

Date: - 26.06.2024

## **Alliance Air Aviation Limited**

(A wholly owned subsidiary of AIAHL)

Ref. No. :- AAAL/PERS/2024/800

## **Sub: Advertisement**

Alliance Air invites applications from Indian Nationals for filling up the following posts:-

| Officer (Airport Operations)                                       |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Number of Posts 01 (One)   |   |  |  |  |  |  |
| Place of Posting   | ace of Posting Goa  |  |  |  |  |  |
| Qualification  | ion Graduate from recognized university in any discipline.  |  |  |  |  |  |
| Experience   | Should have (03) years of working experience in operational area with any airlines or handling agencies.  |  |  |  |  |  |
| Job Responsibility   | <ul> <li>Officer will be responsible for handling all the customer services related activities and day-to-day operations at his / her airport.</li> <li>She / he will also be responsible for assisting in sales, financial management, compliances pertaining to safety / Quality / Regulatory bodies at his / her airport.</li> </ul> |  |  |  |  |  |
| Age  | Maximum Age 40 Years (as on 01.06.2024)   |  |  |  |  |  |
| Salary & Emoluments INR 36,000 /- per month approx (all inclusive) |   |  |  |  |  |  |

| Officer (Airport Operations)                                       |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Number of Posts 02 (Two)   |   |  |  |  |  |  |
| Place of Posting   | Gau   |  |  |  |  |  |
| Qualification  | Graduate from recognized university in any discipline.  |  |  |  |  |  |
| Experience   | Should have (03) years of working experience in operational area with any airlines or handling agencies.  |  |  |  |  |  |
| Job Responsibility   | <ul> <li>Officer will be responsible for handling all the customer services related activities and day-to-day operations at his / her airport.</li> <li>She / he will also be responsible for assisting in sales, financial management, compliances pertaining to safety / Quality / Regulatory bodies at his / her airport.</li> </ul> |  |  |  |  |  |
| Age  | Maximum Age 40 Years (as on 01.06.2024)   |  |  |  |  |  |
| Salary & Emoluments INR 36,000 /- per month approx (all inclusive) |   |  |  |  |  |  |

| Asst Officer (Crew Allowance – Operations )                        |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Number of Posts 02(Two)  |   |  |  |  |  |  |
| Place of Posting   | Delhi   |  |  |  |  |  |
| Qualification  | Minimum Graduation in any discipline from a recognized University in India.   |  |  |  |  |  |
| Experience   | Minimum (01) One year of working experience in Schedule airline preferably Crew Allowance (Operation department).  Ability to use MS Office and other computer applications  Prefer Knowledge of ARMS software.                                     |  |  |  |  |  |
| Job Responsibility   | <ol> <li>Updations of Pilot Voyage Reports / Feeding data</li> <li>Generate weekly and monthly reports</li> <li>Ability to effectively work with record software and update files accurately</li> <li>Work in shifts as per requirements</li> </ol> |  |  |  |  |  |
| Age  | Maximum Age 40 Years (as on 01.06.2024)   |  |  |  |  |  |
| Salary & Emoluments INR 30,000 /- per month approx (all inclusive) |   |  |  |  |  |  |

- Can be transferred to any other location within India due Operational requirement.
- Reservations of SC/ST/OBC & EWS candidates will be as per Government Directives.

#### **FIXED TERM EMPLOYMENT AGREEMENT:**

All the Selected candidates will be appointed for on a Fixed Term Employment Agreement. The Fixed Term Employment Agreement is extendable subject to satisfactory performance.

#### Benefits - Free / Concessional Air Passages

The Employee will be entitled to Concessional air passages/free air passages, for self and his/her declared family on **Alliance Air Network only** each passage year as per company policy. The applicable taxes, levy, charges etc. shall be paid by the employee.

In addition, the above post also carries other benefits such as Provident Fund, Gratuity etc., as per rules.

#### **How to Apply**

Candidate who wish to apply, are advised to log on to Careers page of Website <a href="www.allianceair.in">www.allianceair.in</a>, download and fill in the Application Format and send the filled-in application along with the CV by Post / Speed post / courier at following address in an envelope that must be super scribed with the post.

**Post Applied For** 

Alliance Air
Personnel Department
Alliance Bhawan,
Domestic Terminal -1, I.G.I Airport,
New Delhi – 110037

The last date of receipt of applications is 1700 hrs on 08.07.2024 on the above address.

#### Applications received after the last date will not be entertained.

Applications received late / incomplete / mutilated or without any of the supporting documents with regard to eligibility criteria, Demand Draft (if applicable), will be rejected. Alliance Air will not be responsible for any postal delay / loss of any document during transit.

Applicants serving in Government/Semi-Government/Public Sector Undertakings should apply through proper channel

Management reserves the right for change in above schedule/conditions, based on requirements.

Canvassing in any form will disqualify the candidates.

#### Candidates are required to submit following with application: -

- i) A duly filled in Application Form in the prescribed format which is available on Career Page of Website: www.allianceair.in
- ii) A recent passport size photograph pasted in the space provided in the Application Format
- iii) One set of photocopies of supporting testimonials for date of birth, caste, qualification, experience, salary etc will be required to be submitted with application. Original certificates will be required at the time of Interview.
- iv) A Demand Draft for an amount of Rs. 1500/- (Rupees One Thousand Five Hundred only) payable to Alliance Air Aviation Limited, payable at New Delhi (Not Applicable for SC/ST Candidates).
- v) Applicable for SC / ST / OBC/ EWS Candidates ONLY: Caste Certificate in the prescribed proforma issued by the appropriate authority. Candidates belonging to OBC Category will be required to attach the Caste Certificate in the proforma meant for Central Government employment." Candidates belonging to OBC category, the category certificate should be in the prescribed format including the "Non –Creamy layer clause" issued by the Competent Authority for employment under Government of India and should be as per the Central list of OBC's published by Government of India. Please also note that the validity of "Non Creamy layer" Certificate should not be older than 06 (Six) months from the date of eligibility criteria."

Candidates belonging to EWS category will be required to attach Income & Assets Certificate as per the attached annexure.

vi) Curriculum vitae (CV)

#### TA.DA Reimbursement to SC / ST candidates

Candidates belonging to Scheduled Caste/Scheduled Tribe categories will be entitled for reimbursement of second class return rail/bus fare from the nearest railway station i.e. from the address given in the application to Delhi / New Delhi on production of railway receipt/ticket, as per rules at the time of Interview only.

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Paste a recent Passport size

photograph

# Alliance Air Aviation Limited (A wholly owned subsidiary of AIAHL)

### **FORMAT OF APPLICATION**

|      | Post Applied  | For _                  |                  |                |                | <del>_</del> |                |
|------|---------------|------------------------|------------------|----------------|----------------|--------------|----------------|
| I.   | a/ Name:      |                        |                  |                |                |              | (Please do not |
|      | b/ Father's   | Name:                  |                  |                |                |              | staple)        |
|      | c/ Address:   | -                      |                  |                |                | <del>_</del> |                |
|      |               | -                      |                  |                |                |              |                |
|      |               | I                      | Pin Code         |                |                |              |                |
|      | d/ Contact I  | Details:               |                  |                |                |              |                |
|      | i)            | Telephone Nos.         | :                |                |                |              |                |
|      | ii)           | Mobile No.:            |                  |                |                |              |                |
|      | iii)          | E-mail id:             |                  |                |                |              |                |
|      | e/ Date of B  | irth:                  |                  |                |                |              |                |
|      | f/ Age (As o  | on 01.06.2024)         |                  | (Years)        | (Months)_      | (Days)       |                |
|      | g/ Nationali  | ty:                    |                  |                |                |              |                |
|      | h/ Religion:  |                        |                  |                |                |              |                |
| II.  | Category yo   | ou belong to:          |                  |                |                |              |                |
|      | (Please □)    |                        |                  |                |                |              |                |
|      |               |                        | GEN              | sc             | ST             | OBC E        | ws             |
|      | In case of    | OBC the certificate    | should be in     | the prescribe  | ed proforma fo | r employment | under Centre   |
|      | governmen     | t.                     |                  |                |                |              |                |
|      | State to wh   | ich Belong             |                  |                |                |              |                |
|      | Serial numb   | per of the certificate | in the Central   | List of OBC .  | : <u> </u>     |              | _              |
| III. | Bank Draft    | No                     | &Bank Draft      | Date:          |                | Bank D       | raft drawn     |
|      | on:           |                        | (Not applical    | ole in case of | ST /SC Candid  | ates)        |                |
| n,   | F.d., antinum | I / Durafasais mal Ove | lifications (40) | 0 amanda)      |                |              |                |
| IV.  |               | I / Professional Qua   |                  | -z onwarus)    | Out in the     | 0/           | £ Manda        |
|      | Exam. Passed  | University/ Board      |                  |                | Subjects       | % age o      | of Marks       |
|      |               |                        | Passing          |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |
|      |               |                        |                  |                |                |              |                |

| V.     | Have you     | ever been employed?      |                    |            |                |                  |             |  |  |
|--------|--------------|--------------------------|--------------------|------------|----------------|------------------|-------------|--|--|
|        | (Please □    | . If yes, give details): |                    | YES NO     |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
| VI.    |              | e ( Starting form prese  |                    |            |                |                  |             |  |  |
| Or     | ganization   | Designation              | Period             |            | Details of job | Last Salary      | Reason fo   |  |  |
|        |              |                          |                    |            | assignment     | Drawn            | leaving     |  |  |
|        |              |                          | From               | То         |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
| VII.   | Passport De  |                          |                    |            |                |                  |             |  |  |
|        | Number :     | _                        |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        | Date of Is   | sue :                    |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        | Date of Ex   | xpiry:                   |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
| Any    | other inform | ation:                   |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        | -            | that the above informa   |                    |            | -              | nd belief. I und | ertake that |  |  |
| if I h | ave suppress | sed any factual inform   | ation, my candidat | ure will b | oe rejected.   |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
|        |              |                          |                    |            |                |                  |             |  |  |
| Date   | <b>e</b> :   |                          |                    |            | SIGNATUR       | RE OF CANDIDA    | TE          |  |  |

#### **OBC Certificate Format**

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FORAPPOINTMENT TO POSTS/ ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

|                 |       | to              | certify              | that                  | Smt                   | / K         | Сum      | Daughter of Shri /  |
|-----------------|-------|-----------------|----------------------|-----------------------|-----------------------|-------------|----------|---|
| Smt             |       |                 |                      |                       |                       |             |          | of Village / TownDistrict / Division  |
|                 |       |                 |                      |                       |                       | _ in        |          | State, belongs to the   |
| <u>/:&gt; D</u> |       |                 | 1 4004               | 4/00/00 1             | 200(0)                |             |          | ommunity which is recognized as a backward class under:   |
| . ,             |       |                 | 13/09/93             |                       | 3CC(C) (              | ated        | 10/09    | /93 published in the Gazette of India Extraordinary Part I Section I  |
|                 |       |                 | No. 1201<br> 0/94.   | 1/9/94-B              | CC date               | d 19/       | 10/94    | published in the Gazette of India Extraordinary Part I Section I No.  |
| (iii) R         | esol  | ution           | No. 120              | 11/7/95-              | BCC dat               | ed 2        | 4/05/9   | 5 published in the Gazette of India Extraordinary Part I Section I  |
|                 |       |                 | 5/05/95.             | 11/00/01              | DOC 4-4               | ر<br>اما ما | 100100   |   |
|                 |       |                 |                      | 11/96/94-             |                       |             |          | published in the Gazette of India Extraordinary Part I Section I No.  |
|                 |       |                 | 190. 1201<br> 2/96.  | 11/44/90-             | DCC dat               | eu o/       | 12/90    | published in the Gazette of India Extraordinary Fart 1 Section 1 No.  |
|                 |       |                 |                      | 11/13/97-             | BCC dat               | ted 03      | 3/12/97  | 7.  |
|                 |       |                 |                      | 11/99/94              |                       |             |          |   |
|                 |       |                 |                      | 11/68/98              |                       |             |          |   |
|                 |       |                 |                      |                       |                       |             |          | 9 published in the Gazette of India Extraordinary Part I Section I  |
|                 |       |                 | 06/12/99             |                       |                       |             |          | •   |
| (x) R           | esolı | ution           | No. 1201             | 11/36/99-             | BCC dat               | ed 04       | 4/04/20  | 000 published in the Gazette of India Extraordinary Part I Section I  |
|                 |       |                 | 4/04/200             |                       |                       |             |          |   |
|                 |       |                 |                      |                       | BCC dat               | ted 2       | 1/09/2   | 000 published in the Gazette of India Extraordinary Part I Section I  |
|                 |       |                 | 21/09/20             |                       |                       |             |          |   |
|                 |       |                 |                      | 15/9/200              |                       |             |          |   |
|                 |       |                 |                      | )11/1/200             |                       |             |          |   |
|                 |       |                 |                      | 011/4/200             |                       |             |          | /2004.<br>01/2006 published in the Gazette of India Extraordinary Part I  |
| . ,             |       |                 |                      | 1 16/01/2             |                       | uale        | 5u 10/   | 01/2000 published in the Gazette of India Extraordinary Fart 1  |
|                 |       |                 |                      | 1 10/01/2             |                       |             |          | and / or her family ordinarily reside(s) in the   |
| O               |       | · · · · · · · _ |                      |                       | Dist                  | rict /      | Divisio  | on ofState. This is also to certify   |
|                 |       |                 |                      |                       | person                | s / se      | ections  | s (Creamy Layer) mentioned in Column 3 of the Schedule to the raining O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is   |
|                 |       |                 |                      |                       |                       |             |          | ed 09/03/2004.13/15   |
| moun            | iiou  | vido (          | JIVI 140. C          | 000001012             | .001                  | (1 101      | J., dan  | 34 35/35/253 1.15/15  |
|                 |       |                 |                      |                       |                       |             |          |   |
|                 |       |                 |                      |                       |                       |             | Die      | strict Magistrate / Deputy Commissioner, etc.   |
|                 |       |                 |                      |                       |                       |             | Dis      | Seal  |
| Date            | d :   |                 |                      |                       |                       |             |          | Coul  |
| NOTI            |       |                 |                      |                       |                       |             |          |   |
| а               | •     |                 | rm 'Ordi<br>Act, 19  | -                     | ed here               | will I      | nave tl  | he same meaning as in Section 20 of the Representation of the   |
| b               | ) T   | he au           | ıthorities           | compete               | nt to issu            | ue Ca       | ste Ce   | ertificates are indicated below:  |
| (i              | )     | Co<br>Ma        | mmissio<br>agistrate | ner / De <sub>l</sub> | outy Coll<br>tive Mag | ector       | / Ist C  | strate / Collector / Deputy Commissioner / Additional Deputy<br>Class Stipendiarys Magistrate / Sub-Divisional magistrate / Taluka<br>Extra Assistant Commissioner (not below the rank of lst Class |
| (i              | i)    | Ch              | ief Presi            | dency Ma              | agistrate             | / Add       | ditional | Chief Presidency Magistrate / Presidency Magistrate.  |
| (i              | ii)   | Re              | venue O              | officer not           | below th              | ne rar      | nk of T  | ehsildar and  |
| /i              | v)    | Su              | ıh-Divisio           | nal Offic             | er of the             | area        | where    | the candidate and / or his family resides.  |
| (1              | ٠,    | Ou              |                      |                       | or une                | arca        | ***11010 | and dandade and for the farming resides.  |

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(v) Caste Certificate issued from Maharashtra State must be validated by social welfare Department of

Maharashtra Government.

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# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No.  | Date:   |
|--|---|
|  | VALID FOR THE YEAR  |
| lakh (Rupees Eight Lakh possess any of the followin I. 5 acres of agricultur II. Residential flat of 10 III. Residential plot of 1 | al land and above;  |
| 2. Shri/Smt./Kumari _ recognized as a Scheduled  | belongs to the caste which is no Caste, Scheduled Tribe and Other Backward Classes (Central List) |
|  | Signature with seal of Office   |
|  | Name  |
|  | Designation   |
| Recent Passport size attested photograph of the applicant  |   |
|  | ALM B FIRST N   |
| 1  | 4   |
| -  |   |
| V  |   |
|  |   |

<sup>\*</sup>Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.